

#### **AGENDA**

# BOARD OF TRUSTEES REGULAR MEETING

Village Hall, 80 Lorillard Road, Tuxedo Park, NY 10987 and via Zoom Wednesday, September 18, 2024 7:00 pm

Trustee Scherer will be participating via Zoom from 143 Reade Street, New York, NY and Trustee Turner will be participating via Zoom from 160 E 89 Street, New York, NY

#### **REGULAR MEETING**

- 1. Call to Order
- 2. Board Roll Call
- 3. Pledge of Allegiance
- **4. Administrative Hearing** S&B Curti Group Landscaping Licensing Violation
- 5. Mayor's Comments
- 6. Opening Comments
  - a. Trustee Comments
  - **b.** Public Comments (three minutes per speaker)

## 7. Reports: Oral and Written

- a. Court: Reports for August
- b. Police: Police Chief Allen Faust
- c. DPW/Meters: Supervisor Jeff Voss
- **d.** Building Department/Capital Improvements: Building and Land Use Officer and Advisor to the Board John Ledwith
- e. Water Department: Denise Spalthoff, Utility and Deputy Clerk, attached to record
- f. Treasurer Reports: Elizabeth Doherty, Village Clerk-Treasurer
- g. Climate Smart Update Deputy Mayor Lindsay

## 8. Approval of Meeting Minutes

a. August 21, 2024 Regular Meeting

#### 9. New Business

- a. Renew Ameritas Dental and Eye Care Insurance
- **b.** Approve Association Reserves Agreement (Attachment)
- **c.** Appointment of Claudia Bakhtiary as Temporary Assistant for Climate Smart Committee grant applications @ \$20 per hour with a maximum of 30 hours

- **d.** Approval of one-year subscription to Community Solar with the Meadow Energy Project
- e. Approval for Wee Wah Fishing Club to stock Wee Wah Lake at their expense
- **f.** Approval of payment The Pond and Lake Connection algea treatment (Attachment)
- g. BAR request to hire independent arborist on as-needed basis
- **h.** Authorization to purchase aluminum filters for Water Plant (Attachment)
- i. GEI proposal for Fall 2024 lake assessment (Attachment)
- **j.** Approval of SOLitude Lake Management invoice (Attachment)
- **k.** Formal observance of Halloween on Saturday, October 26<sup>th</sup> or Saturday, November 2<sup>nd</sup> at 5:00 p.m. including Clubhouse Road

## 10. Audit of Claims

# 11. Budget Transfers

a. \$12,000 from 1210.1 (Mayor-Personnel Services) to 1989.4 General Govt Support

## **12. Closing Comments**

- **a.** Public Comments (three minutes per speaker)
- **b.** Trustee Comments

### 13. Executive Session

14. Any resolutions resulting from Executive Session

# 15. Adjournment